

# NEW JERSEY DRUM CORPS HALL OF FAME NOMINATION FORM

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Nominee (PRINT): \_\_\_\_\_

Phonetically Spelled/Pronounced: \_\_\_\_\_

Posthumous:  YES  NO

Years of Contribution to the entire activity (from all states/countries): \_\_\_\_\_

Years of Contribution to the **NEW JERSEY** activity:

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_ (\_\_\_\_) \_\_ - \_\_\_\_\_ - \_\_\_\_\_

Phone: \_\_ (\_\_\_\_) \_\_ - \_\_\_\_\_ - \_\_\_\_\_

Email(s): \_\_\_\_\_

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Sponsor: (PRINT): \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

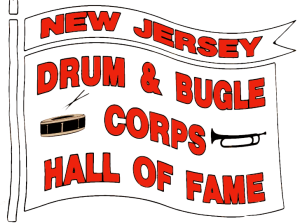
Phone: \_\_ (\_\_\_\_) \_\_ - \_\_\_\_\_ - \_\_\_\_\_

Phone : \_\_ (\_\_\_\_) \_\_ - \_\_\_\_\_ - \_\_\_\_\_

Email(s): \_\_\_\_\_

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## SPONSOR INFORMATION

As a sponsor, briefly describe why you think the nominee should be considered for the NEW JERSEY DRUM CORPS HALL OF FAME. In essence, in addition to maybe playing with the corps (individual contribution), what "OVER AND BEYOND" activities did the candidate perform to make them an outstanding NEW JERSEY candidate (team contribution):

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Nominee References (**Besides the SPONSOR**, please list at least one)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_ (\_\_\_\_) \_\_ - \_\_\_\_\_ - \_\_\_\_\_

Email(s): \_\_\_\_\_

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Please return by email or ground mail to the following no later than July 15.

**James Piccolo**

50 Choctaw Ridge Rd.

Branchburg, NJ 08876-5438

email: [jimpic75@gmail.com](mailto:jimpic75@gmail.com)